

Compendium of all vector graphics on the Symbolic Truth Middle-East Graphics site

AnonMoos

Click page
numbers

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☞ = includes some Arabic

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The Biblical Definition of the Land of Israel (Rough Boundary Map)

(or, “One among several reasons why I support Amram Mitzna’s proposal that Israel should unilaterally evacuate the Gaza settlements”)

The real phrase that was used to describe the extent of the Biblical land of Israel was not ‘from the River of Egypt to the Euphrates’, but rather ‘from Dan to Beersheba’, which occurs nine times in the Bible. Note that Gaza is not part of the Biblical land of Israel.

The phrase ‘from the River of Egypt to the Euphrates’ is in Genesis 15:18, but the ‘River of Egypt’ was not the Nile, and the Euphrates was hardly part of the Biblical land of Israel (Hamath, whose territories touched on the river at Tiphseh, loosely acknowledged Solomon’s overlordship only for a few decades during the 900’s BC) – so that claims of a “Zionist Nile-to-Euphrates conquest plan” are lying propaganda.

← The ‘River of Egypt’, the traditional southwestern boundary of the Israelite kingdom’s sphere of influence. This is not the Nile, but is the Wadi-el-Arish in the Sinai peninsula, 100 miles east of the Nile.

Ashkelon (Ascalon) often allied with the Maccabees in the wars of the 2nd half of the 2nd century BC, so that the Maccabees never conquered it. This means that Ashkelon is the only area within the Israel, West Bank, Gaza Strip, or Golan Heights of today which was never under effective Jewish sovereignty at any time during the ancient period.

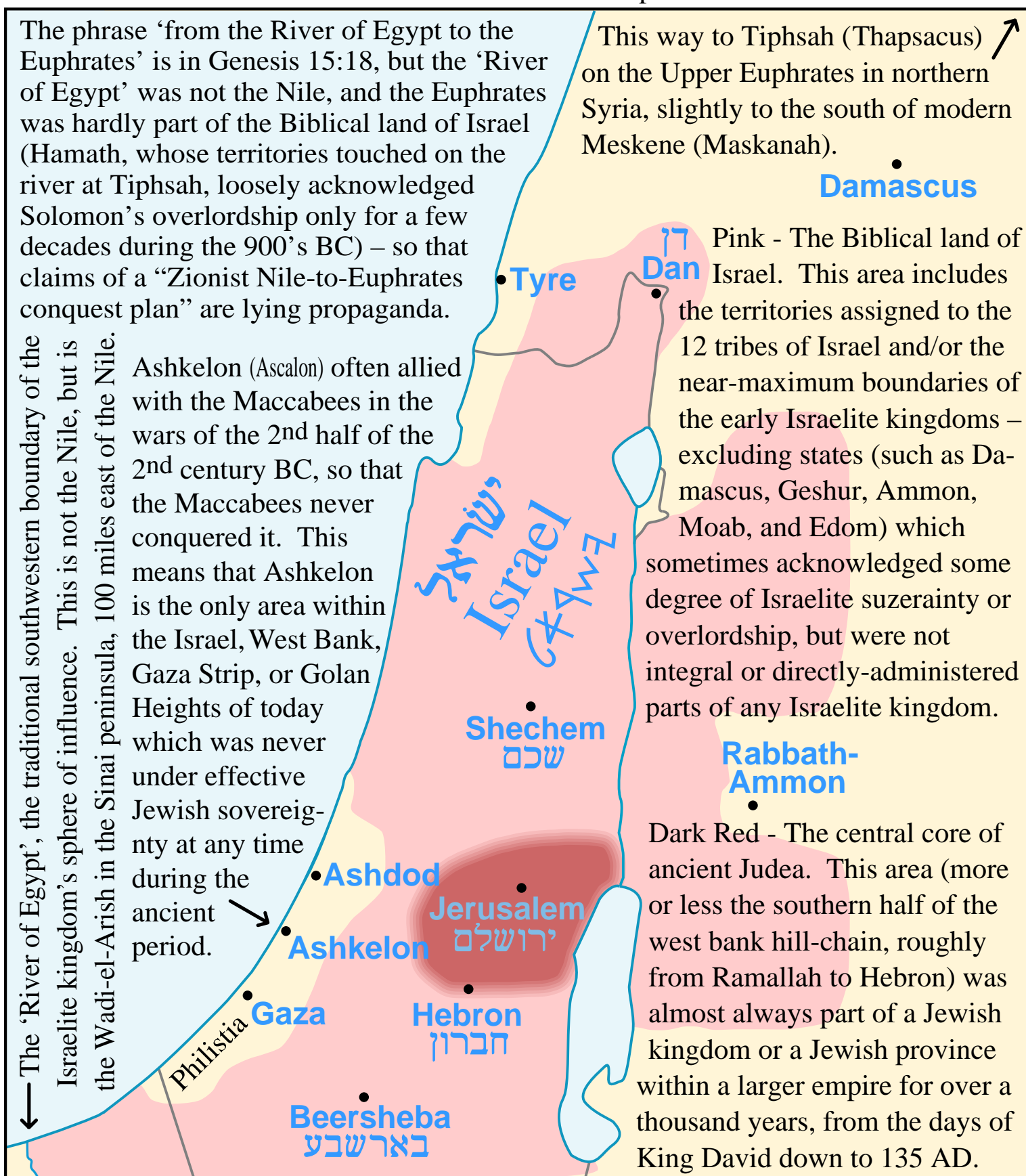
This way to Tiphseh (Thapsacus) ↗ on the Upper Euphrates in northern Syria, slightly to the south of modern Meskene (Maskanah).

Damascus

ן **Dan** Pink - The Biblical land of Israel. This area includes the territories assigned to the 12 tribes of Israel and/or the near-maximum boundaries of the early Israelite kingdoms – excluding states (such as Damascus, Geshur, Ammon, Moab, and Edom) which sometimes acknowledged some degree of Israelite suzerainty or overlordship, but were not integral or directly-administered parts of any Israelite kingdom.

Rabbath-Ammon

Dark Red - The central core of ancient Judea. This area (more or less the southern half of the west bank hill-chain, roughly from Ramallah to Hebron) was almost always part of a Jewish kingdom or a Jewish province within a larger empire for over a thousand years, from the days of King David down to 135 AD.



Boundaries in sparsely-settled desert regions (i.e. those south of Beersheba, and the eastern boundaries in modern-day Jordan) were somewhat indefinite and approximate.

— =boundaries of modern Israel + West Bank + Gaza (i.e. 1923-1947 British mandate).

The Biblical
Land of
Israel (this
does not
include
Gaza)



صهيونية في القرآن؟

The Qur'an recognizes the historical connection between the Jewish people and the Holy Land of Israel!

قال موسى ﴿٢٠﴾ يا قوم ادخلوا الأرض

Moses said, "My people, go into the Holy Land

المقدسة التي كتب الله لكم ﴿٢١﴾ وقلنا

which God has assigned to you!" And we said

لبنی إسرائيل اسكنوا الأرض ﴿١٠٤﴾

to the Children of Israel, "Inhabit the Land!"

وأورثنا القوم الذين كانوا يُستضعفون مشارق

And We caused a people who had been considered weak to inherit

الأرض ومغاربها التي باركنا فيها وتمت كلمت

the eastern and western parts of the land which We blessed, so that

ربك الحسنى على بني إسرائيل ﴿١٣٧﴾

the good word of your Lord was fulfilled for the Children of Israel.

Detailed Key:

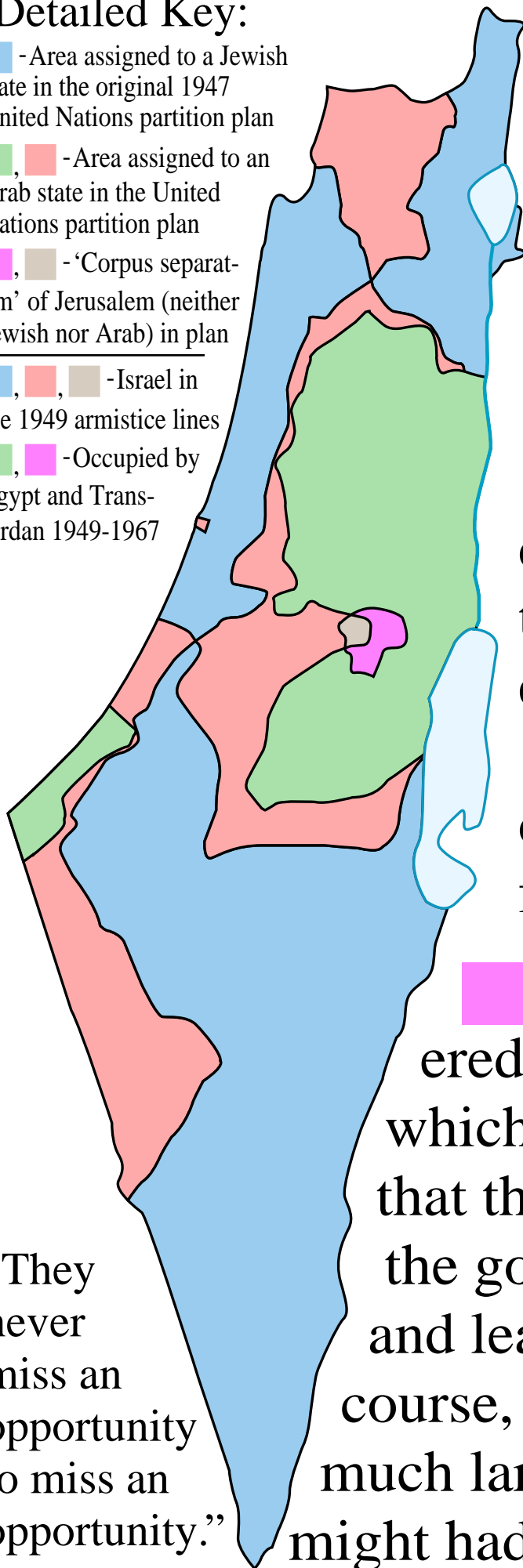
■ - Area assigned to a Jewish state in the original 1947 United Nations partition plan

■, ■ - Area assigned to an Arab state in the United Nations partition plan

■, ■ - 'Corpus separatum' of Jerusalem (neither Jewish nor Arab) in plan

■, ■, ■ - Israel in the 1949 armistice lines

■, ■ - Occupied by Egypt and Trans-jordan 1949-1967

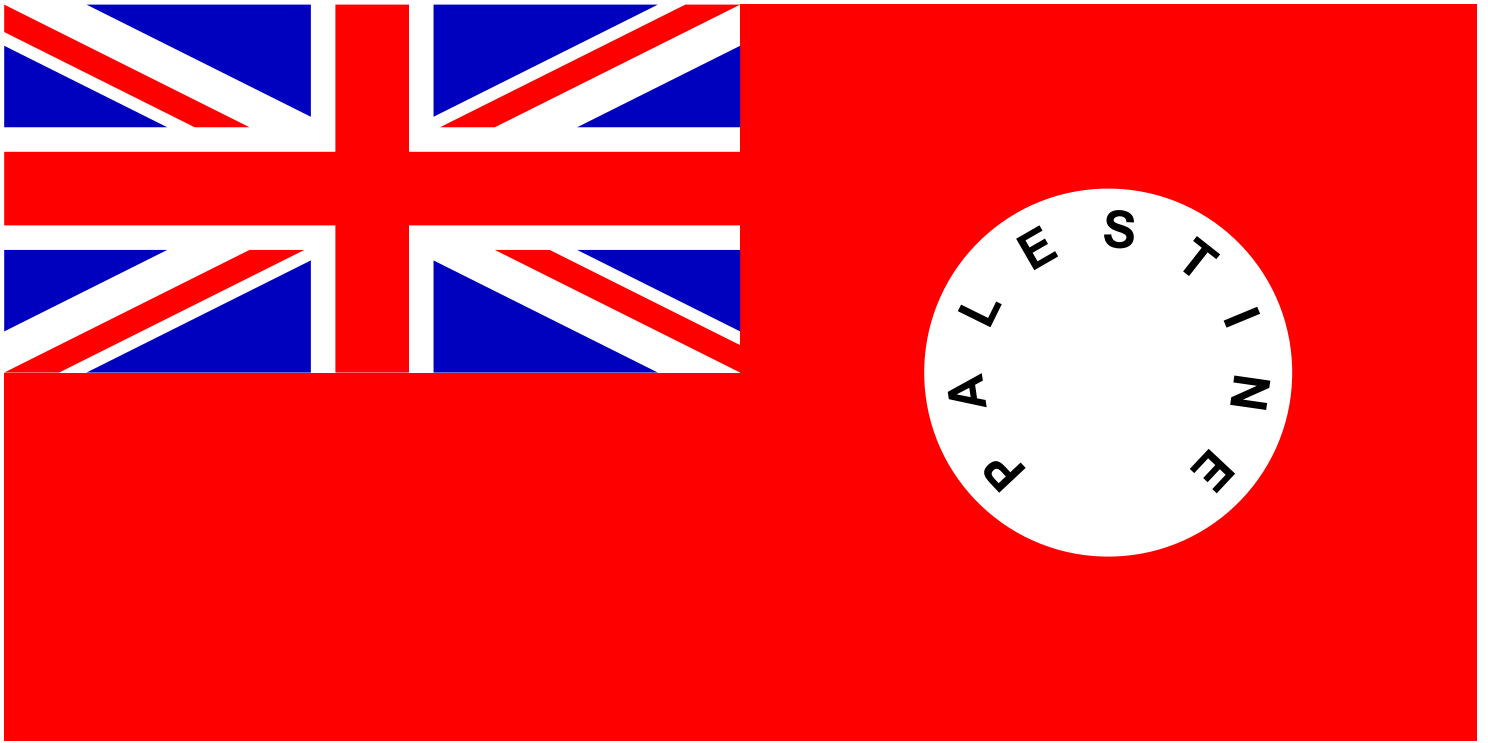


The consequences of the Arabs' choice to reject the United Nations Partition Plan of November 29th 1947:

■ - Land which the Arabs could have had freely for the asking (as part of a sovereign Arab state) in late 1947; they chose instead to contemptuously and scornfully reject the UN plan.

■ - Land which was not offered to the Arabs in 1947, but which they conquered in the war that they then chose to start (with the goal of taking all the land, and leaving the Jews none). Of course, this area would have been much larger if the Arabs' military might had been equal to their desires!

“They never miss an opportunity to miss an opportunity.”



The only official Palestine Flag

This is the only official and fully internationally-recognized Palestine flag (which was not limited to internal use within a government department) that has ever existed. This is the “Palestine Ensign”, which was flown by ships registered in the British Palestine Mandate territory from 1927 to 1948.

The complete phoniness of any claim that Jerusalem was an authentic “Islamic holy city” during the early years of Islam

إيلياء

The actual name of the city of Jerusalem in early Islam was 'Īliyā' – a borrowing into Arabic of the Latin name *Ælia Capitolina*, which the Romans gave to the city around 131 A.D. after they had destroyed the Jewish temple there, and erected a pagan heathen idolatrous temple to the god Jupiter/Jesus in its place.

القدس

The name *al-Quds* (“the holy”) for Jerusalem is not attested in any Arabic source before the mid 4th century of the Islamic calendar (over 300 years after Jerusalem was first conquered by the Arabs).

Sura 17 of the Qur'an, on Muḥammad's “night journey”:

سبحان الذي أسرى بعبده ليلا من المسجد الحرام إلى

Praise to Him who caused His servant to travel by night from the sacred mosque

المسجد الأقصى الذي باركنا حوله لنريه من آياتنا ①

to the most distant mosque which We blessed, to show him some of Our wonders.

Sura 53 of the Qur'an, on Muḥammad's mystic vision:

رآه ⑬ عند سدرة المنتهى ⑭ عندها جنة المأوى ⑮

He saw him by the outermost lotus-tree, near which is the garden of residence.

There is nothing in the text of the Qur'an which connects these two passages, or indicates that either makes any reference to Jerusalem. (There was neither a mosque nor a Jewish temple there at that time.)

Excerpt from the earliest Muslim inscriptions in Jerusalem:

إنما الله إله واحد الذي لم يتخذ ولدا ولم تكن له شريك

For God is one god, who has not taken to Himself a son, and has no partner.

These extensive Umayyad inscriptions in the Dome of the Rock are intentionally offensive to Christians, but make no mention whatsoever of Muḥammad's “night flight” or “ascent” – proving that such legends (if they existed at all in early Islam) did not then involve Jerusalem.

Jerusalem's true status in Islam is precisely described by the Muslim expression “The THIRD of the TWO

holy places”!?! (Whatever that may

ثَالِثُ الْحَرَمَيْنِ

mean – the two Islamic holy cities are Mecca and Medina, in Arabia.)

Jerusalem was not an authentic “Islamic holy city” during the early years of Islam!

إيلياء

The Arabic name of the city then was *’Īliyā*, i.e. the Roman name *Ælia Capitolina* commemorating a pagan heathen idolatrous temple to the god Jupiter.

القدس

The name *al-Quds* (“the holy”) did not exist until over 300 years after Jerusalem was first conquered by the Arabs.

Qur’an 17:1 tells of Muḥammad’s “night journey” إلى المسجد الأقصى *to the most distant mosque*, and Qur’an 53:4ff recounts Muḥammad’s mystic vision عند سدره المنتهى *by the outermost lotus-tree near the garden of residence(?)*. Nothing in the Qur’an connects these two passages, or indicates that either makes any reference to Jerusalem. (There was neither a mosque nor a Jewish temple there at that time.) The earliest Muslim inscriptions in Jerusalem say إنما الله إله واحد الذي لم يتخذ ولدا *For God is one god, who has not taken to Himself a son* etc. etc. These extensive Umayyad inscriptions in the Dome of the Rock are intentionally offensive to Christians, but don’t mention Muḥammad’s “night flight” or “ascent” in any manner whatever – proving that such legends (if they existed at all in early Islam) did not then involve Jerusalem.

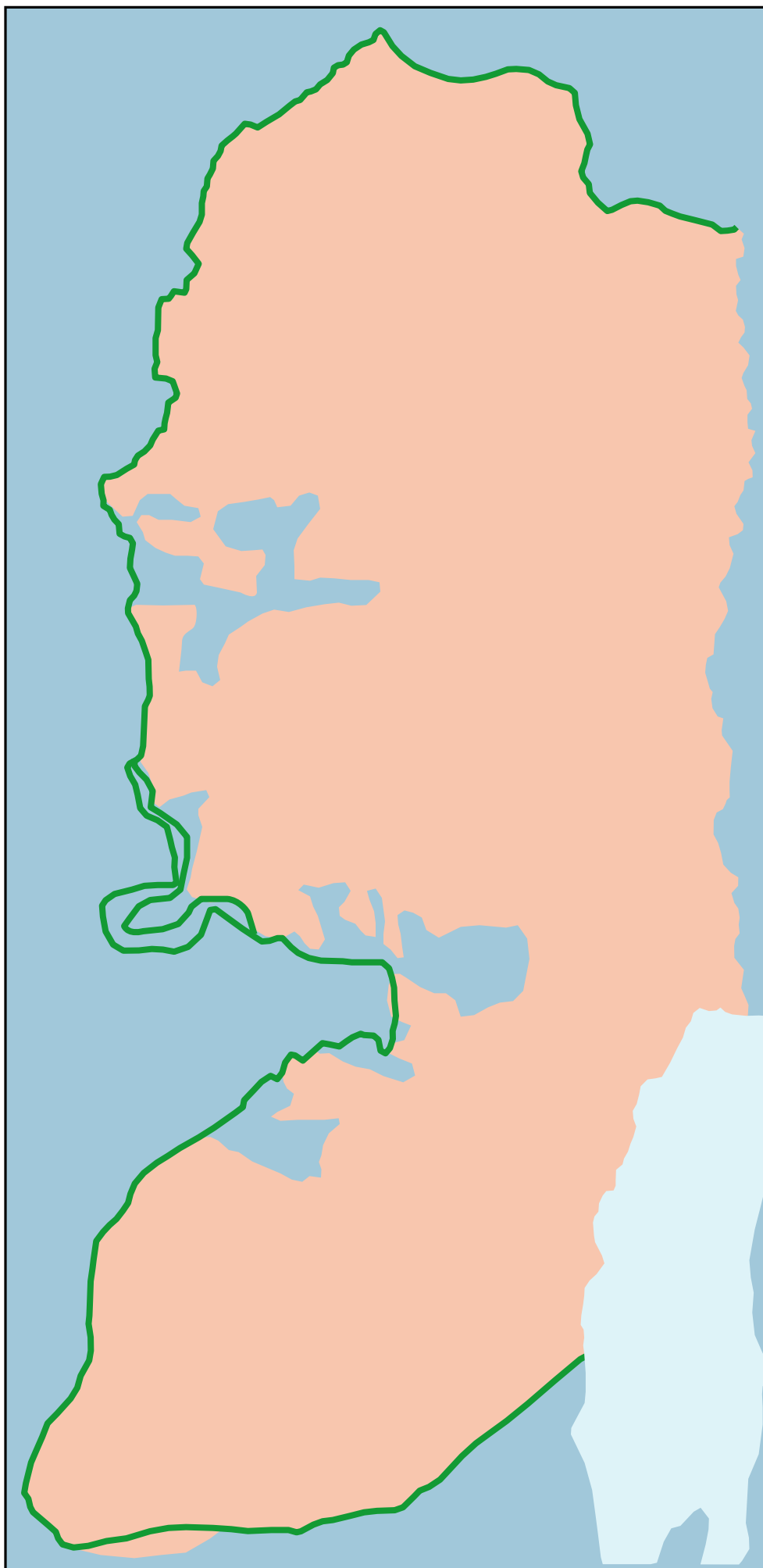
Jerusalem’s true status in Islam is precisely described by the Muslim expression

ثالث الحرمين *“The THIRD of the TWO holy places”*!?! (Whatever that may mean – the two Islamic holy cities are Mecca and Medina, in Arabia.)

ابن تيمية في Islamic sanctity of Jerusalem – «قاعدة في زيارة بيت المقدس»:

“There is
no place in
Jerusalem
which is called a *ḥaram*, nor at the graves of Hebron, nor
in any other locality, except
for three places: First, the
noble *ḥaram* of Mecca;
second, the prophet’s *ḥaram*
(Medina); and third, Wajj, a valley in Tā’if.”

وليس بيت المقدس مكاناً يُسمى حرماً ولا بثربة
الخليل ولا بغير ذلك من البقاع إلا ثلاثة أماكن:
– أحدهما هو حرم مكة شرفها
– والثاني حرم النبي صلعم [المدينة]
– والثالث وَّج وهو وادٍ بالطائف
يا وهَّابيون



Taba January
2001 Israeli
final status
proposal map
(West Bank
portion of a
Palestine state
including all
of the Gaza
strip, and
Halutza on the
Sinai border)

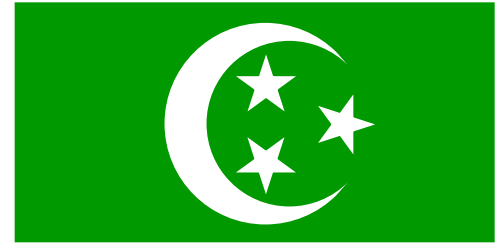
Jan de Jong

De-Nasser-ize the Flags!

Egypt since 1972
(also, Syria from
1972-1980, Libya
1972-1977, and
Egypt unofficially
1953-1958, with
slight variations).



Egypt
until
1958.



Syria since 1980
(also Syria from
1958-1961, and
Egypt 1958-1972)



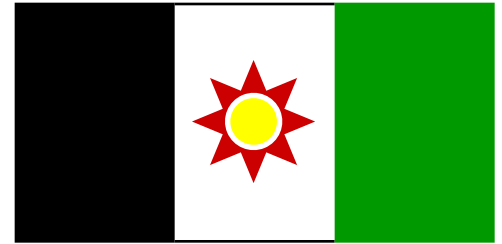
Syria from
1932-1958,
1961-1963



Iraq since 1963
(with variations;
also Syria from
1963-1972).



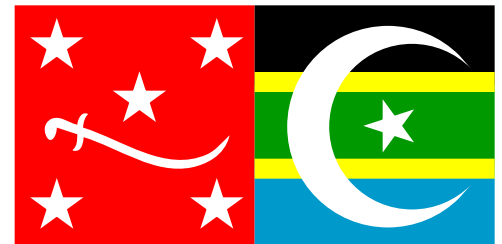
Iraq from
1959-1963



Yemen since 1990
(also Libya from
1969-1972, and
Egypt unofficially
1953-1958).



Yemen
before
1963.



Sudan since 1970.

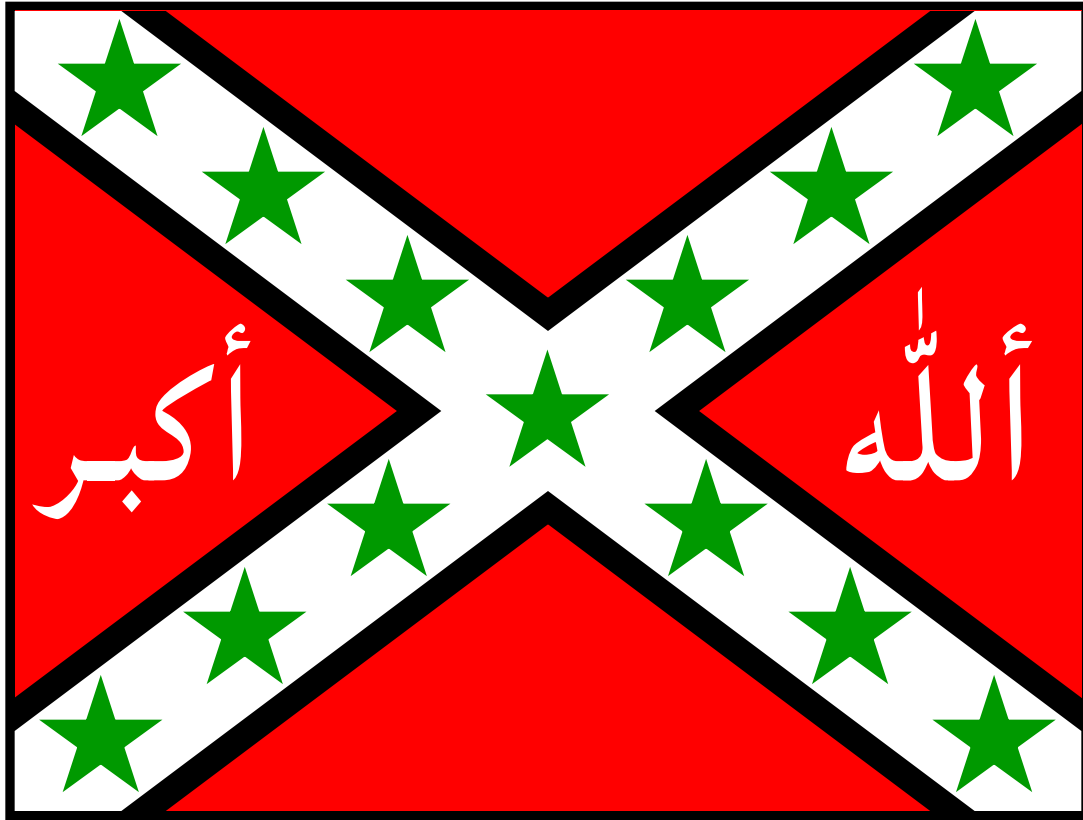


Sudan from
1956-1970.

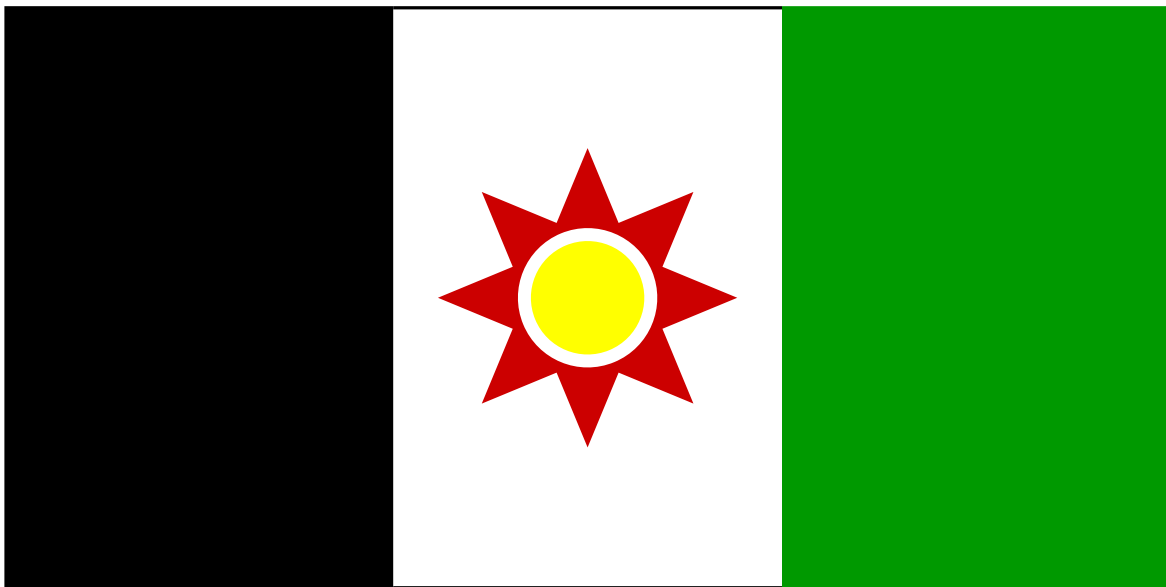


The Nasserite red-white-black horizontal tricolour is a symbol of failed obsolete grandiose bombastic pan-Arabism, and exclusive Arab nationalism dominating non-Arab or non-Muslim minorities

The Iraqi 'Rebel' Flag



A much better flag for Iraq:



This post-royalist pre-Ba‘thist 1959-1963 Iraqi flag (containing a sun symbol with a dash of yellow, to represent hopes of Kurdish-Arab peace), has much better symbolism than the silly light-blue-crescent-on-white proposal, or than Saddam’s blood-stained banner (which combines obsolescent Nasserism with the unartistic Islamic calligraphy of that dubious Muslim, Saddam himself).

“Islamikaze”



The consensus of traditional mainstream Islamic legal interpretation had strict rules of war, which forbade almost all forms of terrorism (such as intentionally seeking to harm non-combatants). At that time, the word *shahīd* (“martyr”) meant someone dying in a battle for Islam – including engaging in a bold military charge or last stand in which coming through alive might seem almost hopeless, but not including committing any direct and immediate act of suicide, and most definitely NOT including any targeting of civilians! However, nowadays numerous fanatic hate-mullahs and self-appointed Islamic legal “authorities” of modern Jihadi ideology (such as Qaradāwī) seem to be eager to discard these prohibitions of traditional Islamic legal doctrine in their unseemly rush to try to justify and legitimize suicide terrorism attacks. Since they have thus jettisoned what little universalism or religion-neutral “natural law” there ever was in Islam, in pursuit of their transient and ephemeral political passions, it seems that Islam has changed for the worse in recent years.

The New Hashisheen (Assassins) and their victims are Islamic human sacrifices!

الحشاشون الجدد (القتلة) وفرائسهم ذبائح بشرية إسلامية

Any system of supposed morality in which it is “immoral” for a woman to be unveiled, but “moral” to commit a suicide-terrorism atrocity against civilians, is fundamentally sick.

المتبرجة خير من الإرهابي المنتحر

Murderers are not martyrs!

الإرهاب ليس الإستشهاد الحقيقي

If Islamists perversely glory in and enthusiastically celebrate the blatant raw naked immorality of the suicide terrorism attacks against civilians which their own side commits in violation of all norms of international law and human-rights protection, then they’re flagrant and transparent hypocrites when they noisily demand that their enemies obey the highest and strictest of ethical standards. If the only standard of right and wrong in modern Islam is that whatever is claimed to be done in the service of Islam or Muslims is necessarily and inherently “right” (regardless of the means used or the harm caused), then Islam is becoming a mere supremacist immoralist death-worshiping cult, and not a religion which is truly worthy of anyone’s respect – like any ideology which flaunts its blatant violations of the basic universal morality detailed, for example, in C.S. Lewis’s book *The Abolition of Man* (i.e. “The 道”).

ولا تلقوا بأيديكم إلى التهلكة^(١٩٥) ولا تقتلوا أنفسكم إن الله كان بكم رحيماً^(٢٩) قاتلوا ولا تعتدوا^(١٩٦)

SAUDIA OMNIS IN PARTES TRES

DIVIDENDA EST!



If the despotic Saudi regime does not begin to reform itself, then it is highly necessary to the peace of the world that the extremist fringe-fundamentalist hate sect of Wahhabism (which is radically opposed to all values of freedom and democracy) should no longer be supported by the wealth of Gulf-region oil wells, nor by its illegitimate domination over the two Islamic holy cities. Then we should free Arabia by splitting the Saudi tyranny into its three natural parts!

طغيان السّعوديّين هو «قاعدة» الوهابيّة

Diagram of traditional Islamic political theology



السَّلام بين المسلمين فقط. التَّصَالُحُ هو التَّسَلُّحُ!

According to traditional mainstream Islamic legal doctrine, a cease-fire (هدنة *hudna*) or settlement agreement (صلح *ṣulḥ*) can exist between Muslims and non-Muslims, but a state of “peace” (سلام *salām*), in the true meaning of the word, can only exist between and among Muslims. ☞ “This obligation of *jihād* (جهاد) is without limit of time or space. It must continue until the whole world has either accepted the Islamic faith or submitted to the power of the Islamic state. Until that happens, the world is divided into two: the House of Islam (*dār al-Islām* دار الإسلام), where Muslims rule and the law of Islam prevails; and the House of War (*dār al-ḥarb* دار الحرب), comprising the rest of the world. Between these two, there is a morally necessary, legally and religiously obligatory state of war, until the final and inevitable triumph of Islam over unbelief. According to the law books, this state of war could be interrupted, when expedient, by an armistice or truce of limited duration. It could not be terminated by a peace, but only by a final victory.” – Bernard Lewis (1986). ☞ In Islamic history, the first Muslim conquest of new land is a *fath* فتح or “opening” (the same word as the name of Arafat’s group, Fatah). In this terminology, non-Muslim conquests of Muslim lands are insults which must be avenged, while Muslim conquests are glorious *futūḥ*(āt) openings. Reconquests of formerly Muslim-ruled areas (such as *al-ʿAndalus* or Spain) are not “openings”, but are urgently commanded by Islamic law.

Resist Islamo-Supremacism!



*A denial of Qur'an verse 9:29 - "We will fight for our freedom, we will not pay the *jizya* (i.e. the protection money extorted from non-Muslim inhabitants of a Muslim-ruled state), and we are not subservient (*Dhimmis*)!"*

الإسلام ليس الحل! Islam is not the solution!

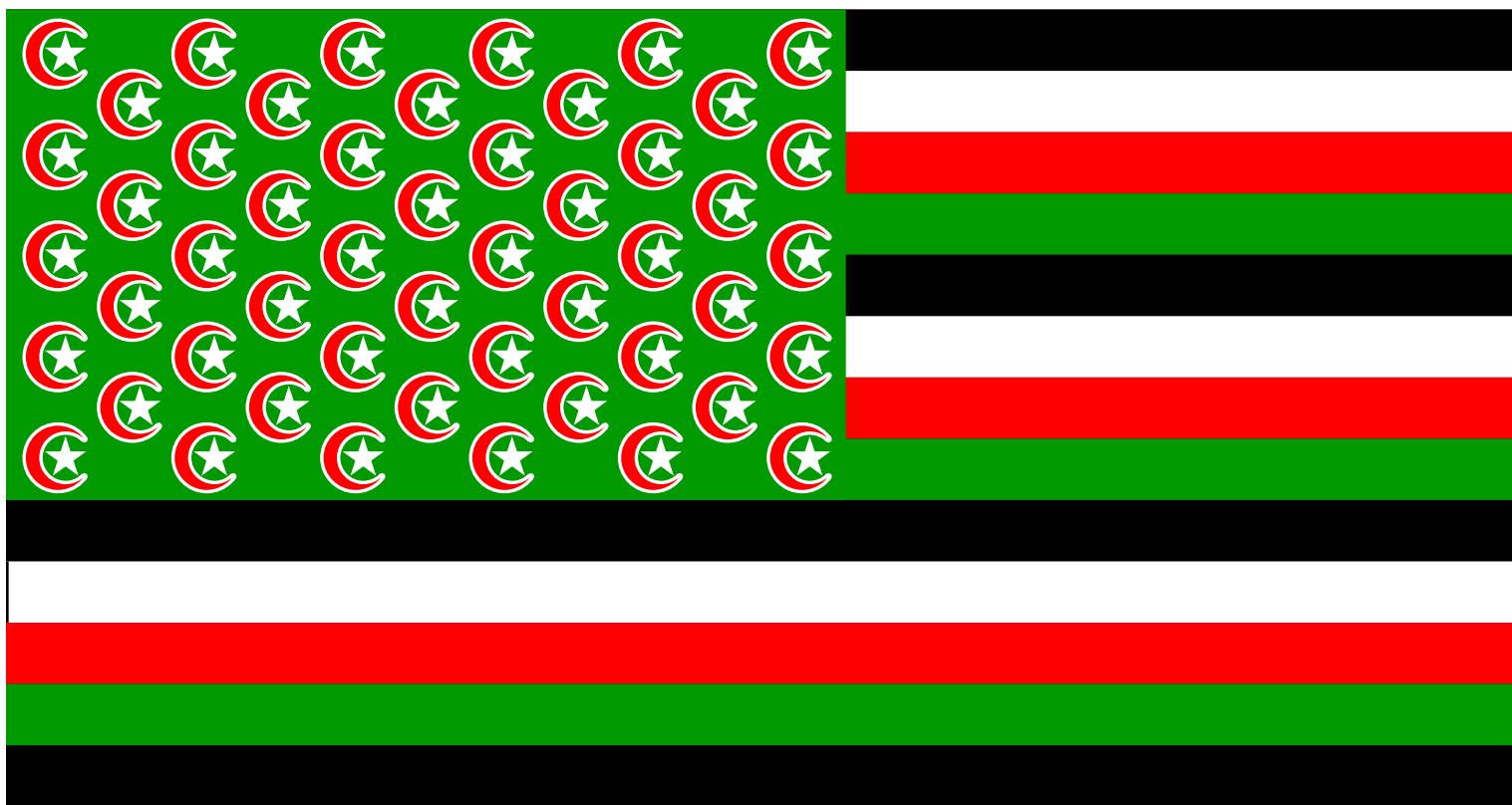
The 'Red-Green-Brown Alliance'

The disharmonic convergence of America-haters and antisemites in today's politics!



See "L'Alliance Brun-Vert-Rouge",
Le Monde, January 27th, 2003

This flag will replace Old Glory if the Islamo-Fascists and Muslim fifth-columnists (who seek to use the freedoms of our society to destroy those same freedoms) get their way.



Flag of the Islamic Emirates and
Dhimmi protectorates of America

The True Syrian Flag



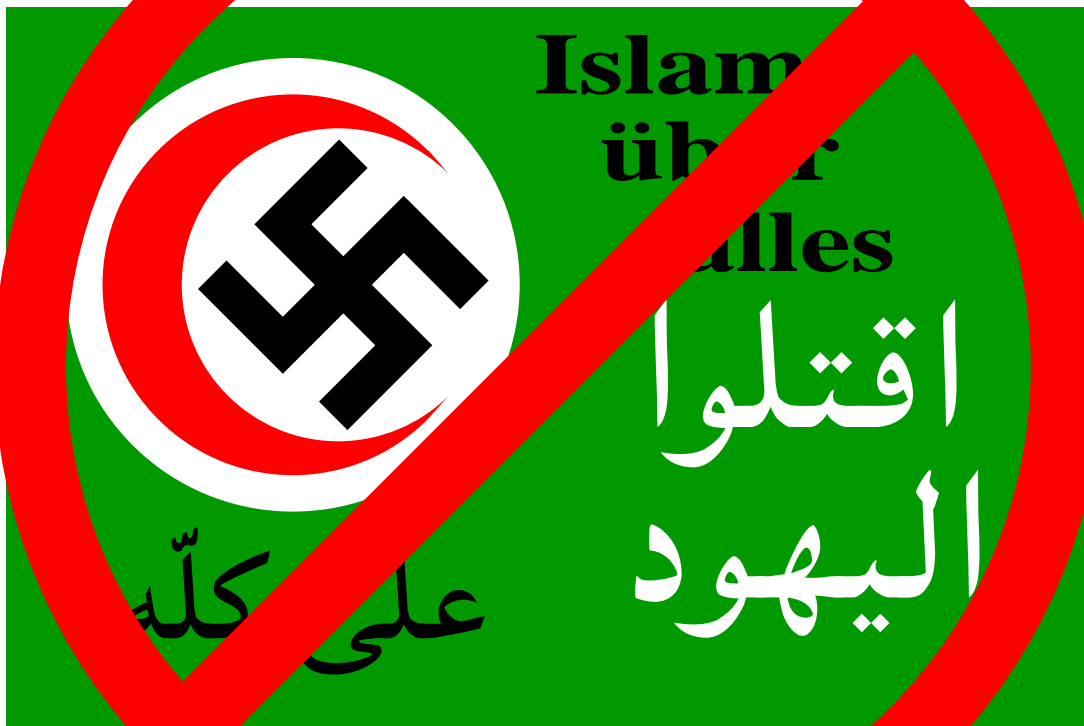
The Alawite (Nuṣairi) monarchical banner of the hereditary royal Assad dynasty (His Majesty King Ḥafez I and His Majesty King Baššar I). Since the Alawite religion is a Gnostic syncretism with only a superficial façade of pseudo-Islamic practices adopted as protective camouflage, therefore according to traditional Islamic law, Syria has exactly the same status as Spain or Israel – i.e. a land formerly ruled by Muslims which is not ruled over by Muslims now, and so which is part of the true non-negotiable “Dar ul-Ḥarb” (دار الحرب) and must be reconquered by Muslims as soon as this is practically possible.

Syria’s separate existence is a violation of pan-Islamic political theology (*khilāfah*), pan-Arab nationalism, pan-Mashriq nationalism, and Greater Syria nationalism – while the nature of the current regime is a violation of the requirement of the mainstream consensus of Islamic legal interpretation that land once ruled by Muslims must always be ruled by Muslims. Yet the adherents of these various ideologies rarely call for the destruction of Syria – while constantly clamorously bloodthirstily advocating “politicide” against Israel.

We are not Dhimmis!

Just Say No to

We will fight for our freedom



Islamofascism!

Resist the Islamic supremacists, Muslim fifth-columnists (who seek to use the freedoms of Western societies to overthrow those same freedoms), Wahhabis, and Khilafatistas! So-called “Unbelievers” of the world, Unite!

يا علوج، «الكفر» ملّة واحدة

Qur'an verses 9:33, 48:28, and 61:9 command that Islam be 'alā 'd-dīni kullihī “over all other religion” – or “über alles”!

The ‘non-Dhimmi Affirmation’ (*a denial of Qur'an verse 9:29*): “We will fight for our freedom, we will not not pay the *Jizya* (i.e. the protection money extorted from non-Muslim inhabitants of a Muslim-ruled state), and we are not subservient!”

سنقاتل من أجل حرّيتنا ولن نعطي الجزية ولنسنا صاغرين

We are not Dhimmis!

Just Say No to

We will fight for our freedom



Islamo-Fascism!

سنقاتل من أجل حرّيتنا
لن نعطي الجزية ولسنا صاغرين

The pronunciation of the non-Dhimmi affirmation:

sa-nuqātilu min ʔajli ḥurrīyatīnā wa-lan nuṭīya

ʿl-jīzyata wa-lasnā ṣāghirīna



The “Islam Über Alles” (*Qur’an* verse 9:29) Flag

(See the April 28 2002 *Washington Post* for the Islamist-Nazi alliance)

All the Islamic supremacists, Wahhabis, Muslim fifth-columnists (who seek to use the freedoms of Western societies to overthrow those same freedoms), Khilafatistas, and Islamo-Fascists should wave this flag high and proud!

Qur’an verse 9:29 orders Muslims to “Fight infidels (including Jews and Christians) until they pay the *jizya* (i.e. the protection money extorted from non-Muslim inhabitants of a Muslim-ruled state), and they are subservient (humbled)”. *Qur’an* verses 9:33, 48:28, and 61:9 command that Islam be ‘*alā ‘d-dīni kullihī* “over all other religion” — or literally **über alles**!



Peace, if you can keep it...

Peace is more than merely an absence of war or violence. If there is no confidence in the good-will or peaceful intentions of the other side, then at best only a hostile truce exists, no matter what the documents may say. And if one side in a war openly boasts of using immoral and criminal tactics, then they have dehumanized their enemy and have in effect declared an existential war to the death, in which the other side must either prevail or cease to be – and such a conflict is not susceptible to a truly peaceful settlement until attitudes change, and each side accepts the legitimate existence of the other. Justice should not be sacrificed in the name of “peace” – but until peace is given a positive value (instead of merely being grudgingly and hesitantly conceded as a last-resort second-best coerced *pis aller*), there will be little justice and no peace worthy of the name.

The situation is not necessarily helped by traditional Islamic legal doctrine (political theology), according to which a cease-fire (هدنة *hudna*) or settlement agreement (صلح *sulh*) can exist between Muslims and non-Muslims, but a state of “peace” (سلام *salām*), in the true meaning of the word, can only exist between and among Muslims.

شِحَاذَةٌ = «شَهَادَةٌ» = شِحَاذَةٌ

«شَهِيدٌ» = شَحَّاذٌ = «شَهِيدٌ»

شِحَاذَةٌ = «شَهَادَةٌ» = شِحَاذَةٌ

Suicide terrorism = beggary!

الإرهاب ليس الإستشهاد الحقيقي

Murderers are not martyrs!

The Palestinians are making their own lives worse and choosing to impoverish themselves by persisting in their violence binge of immoral criminal suicide terrorism. As long as they choose to build up their repulsive little Cult of Death-Worship and Child Sacrifice by their perverse glorification and enthusiastic celebration of nihilistic acts which target civilians, there will be no peace or justice.

الإِضْطِهَادُ لَيْسَ الإِسْتِشْهَادُ! الإِضْطِهَادُ لَيْسَ الْجِهَادُ!

وَالَّذِينَ ... وَيَذْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أَوْلَئِكَ لَهُمْ عَقَبَى الدَّارِ ۚ (٢٢)

An Islamic perspective on Israel's barrier fence (security wall): The building of the protective Iron Wall by *Dhu'l-Qarnain*, the two-horned quasi-prophet of Islam (Alexander the Great?), as described in Qur'ān verses 18:94,95,97,98 –

قالوا يا ذا القرنين إنّ ياجوج وماجوج مفسدون في الأرض

They said to Dhu'l-Qarnain, “Gog & Magog are causing corruption

⑨④ قال أجعل بينكم وبينهم ردماً ⑨⑤ فما استطاعوا أن

(doing evil) on earth.” He replied, “I will make a wall between you

يظهروه وما استطاعوا له نقباً ⑨⑦ قال هذا رحمة من ربّي ⑨⑧

and them.” And Gog & Magog were not able to climb over it or dig through it. He said, “This is a mercy (kindness) from my Lord.”

Nowadays it's ياجوج وماجوج instead of فاليوس وطايون

نقتل النساء! نقتل الأطفال! نقتل كلهم!
نقتل النساء! نقتل الأطفال! نقتل كلهم!
نقتل النساء! نقتل الأطفال! نقتل كلهم!
نقتل النساء! نقتل الأطفال! نقتل كلهم!
نقتل النساء! نقتل الأطفال! نقتل كلهم!
نقتل النساء! نقتل الأطفال! نقتل كلهم!
نقتل النساء! نقتل الأطفال! نقتل كلهم!

The true motto of the pseudo-Intifada
(or meaningless nihilistic violence binge):

“We kill women! We kill children! We’ll kill them all!”

شعار «الانتفاضة»

The true nature of Hezbollah
These terrorists are much more followers of Satan than a “party of God”!



Hezb-e-Sheitan Flag!

ليس «سبحان الله» بل «شبح عن الله»

Not “for the glory of God”, but rather they serve a mere “phantom in place of God”!

لا عبادة، بل إبادة فقط



The true Hezbollah flag

Hamas (in Arabic):

حَاقِدُونَ
مُنَافِقُونَ
أَغْبِيَاءُ
سَيَقْتُلُونَ

“Hate-filled
stupid
hypocrites
who will
be killers”

The true meaning of HAMAS!

«حماس» = حماقة الإسلام ليس الحل

The official Hamas motto in the Hamas “charter”:
شعار الحركة الإرهابية «حماس» في ميثاقها:

“Jihad (*holy war*) is our path, and death is our loftiest desire.”

«الجهاد سبيلها، والموت أسمى أمانيتها»

The Death-Worshippers

لا نعبد الله، نعبد نحن الموت
لا إله لهم إلا الموت، «حماس» رسول الموت

Just Say No to

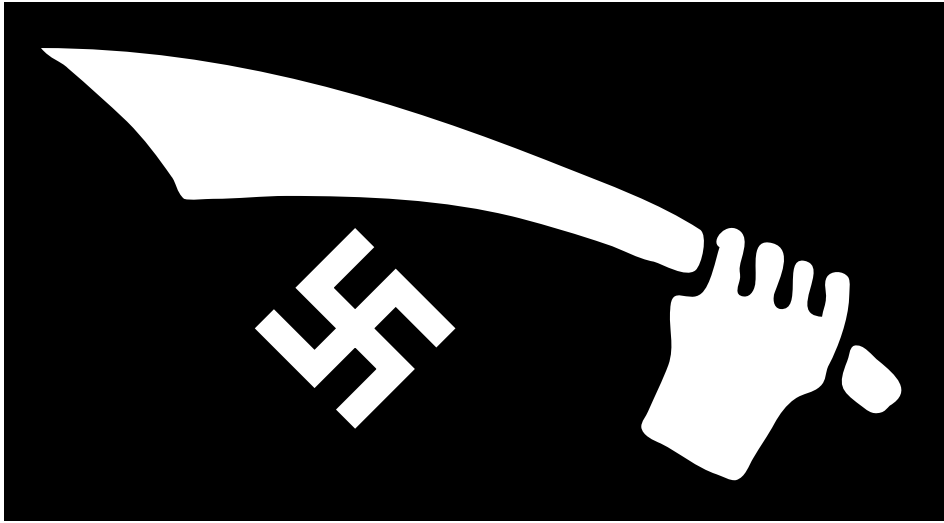


Suicide Terror!

الإِضْطِهاد ليس الإِسْتِشْهاد!

Murderers are not martyrs!

«الْفِدَائِيُّونَ» هم الْفَوْضَوِيُّونَ



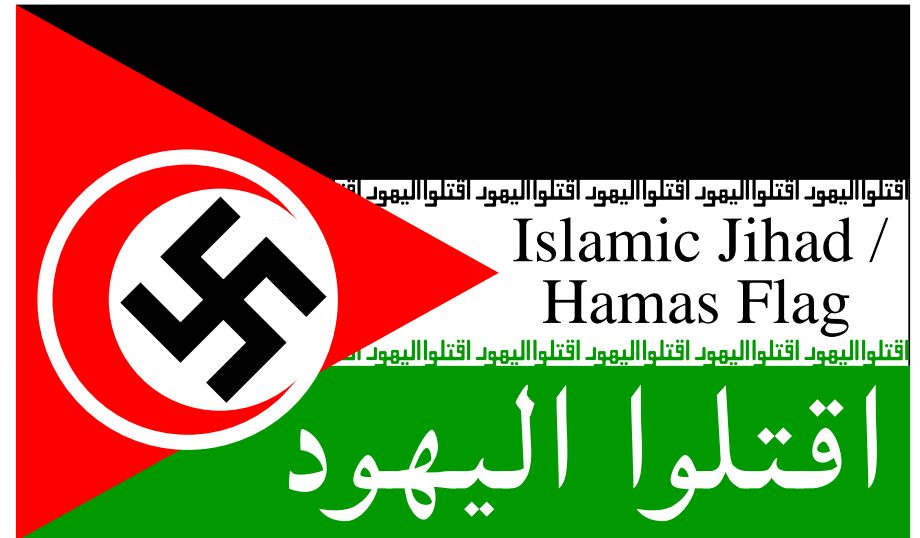
The emblem of the Bosnian Muslim 13th ⚡ “Handschar” (خنجر) Division, personally recruited and incited by the Palestinian leader Mufti Husseini, the adored idol and beloved personal hero of Yasser Arafat (أسير القدوة).

الإِضْطِهاد ليس الجِهاد!
الإِضْطِهاد ليس الإِستِشهاد!

Palestinian ‘Struggle’ (Kampf) flags
الوطنية هي الكره قبل كل شيء
Emblems of the Cult of Death-
Worship and Child Sacrifice



Suicide Bomber
National Flag



اقتلوا اليهود اقتلوا اليهود اقتلوا اليهود اقتلوا اليهود
اقتلوا اليهود
Islamic Jihad /
Hamas Flag
اقتلوا اليهود اقتلوا اليهود اقتلوا اليهود اقتلوا اليهود

Murderers are not martyrs!

اقتلوا اليهود! اقتلوا اليهود!
اقتلوا اليهود! اقتلوا اليهود!
اقتلوا اليهود! اقتلوا اليهود!
اقتلوا اليهود! اقتلوا اليهود!
اقتلوا اليهود! اقتلوا اليهود!
اقتلوا اليهود! اقتلوا اليهود!
اقتلوا اليهود! اقتلوا اليهود!

Islamist 'kill-the-Jews' motto



Red Crescent Suicide Terror

Figure 5. General Assembly Voting Power of Groups of Nations Classified by the Freedom of each Country's Political System as Ranked from 1.0 (most free) to 7.0 (least free) by Freedom House for the year 2003 at www.freedomhouse.org/research/index.htm

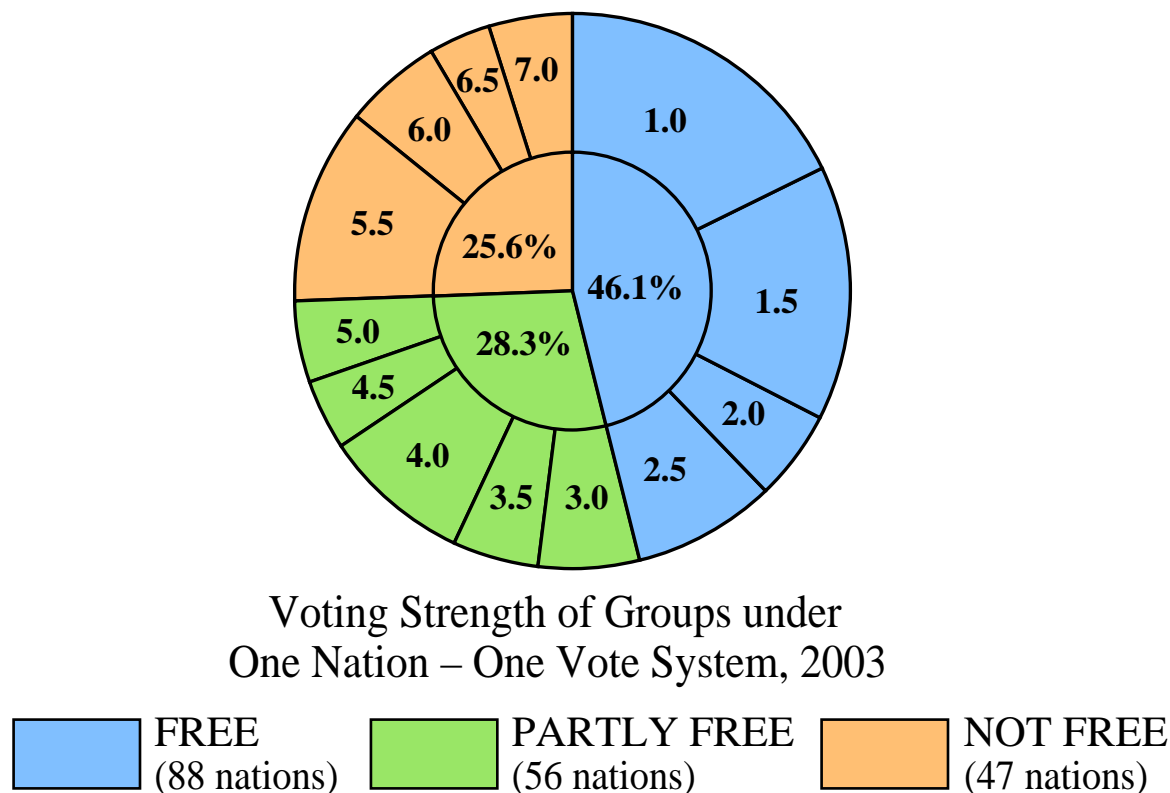
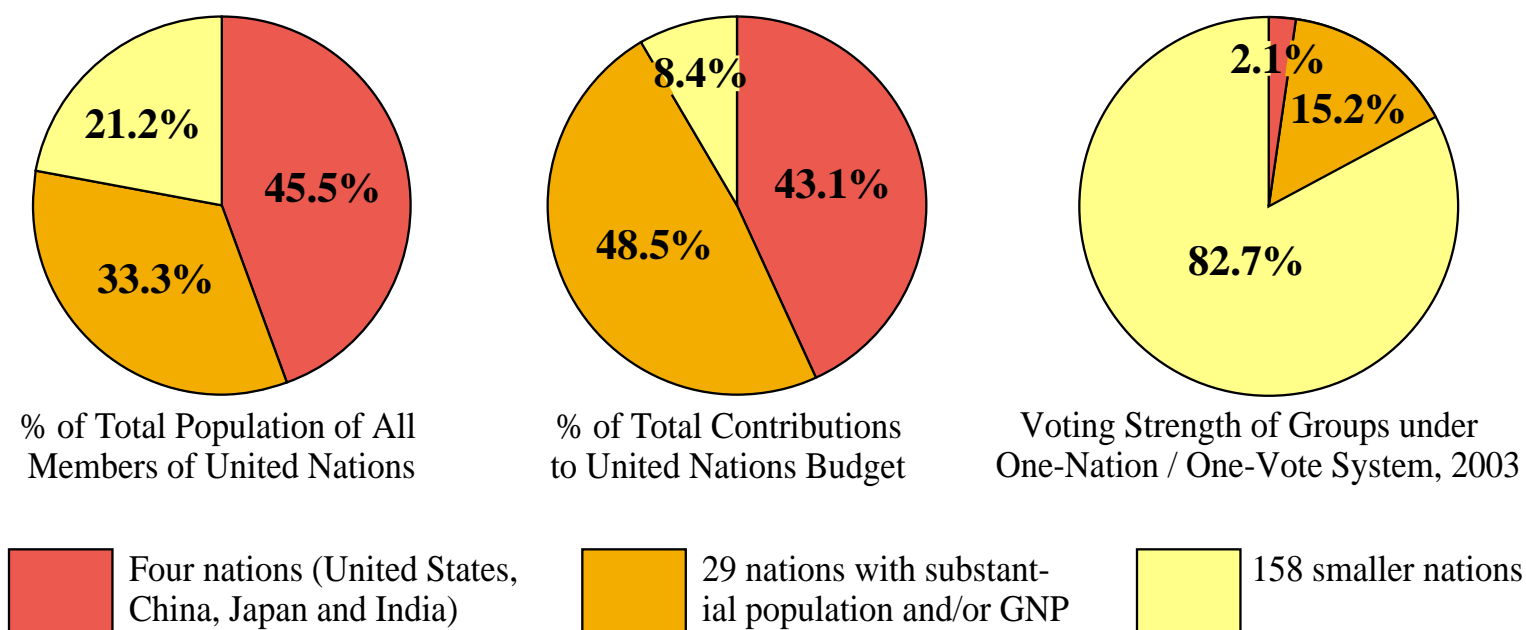


Figure 3. Groups of Nations Classified with Respect to Population, Contributions to the United Nations Budget, and Aggregate General Assembly Voting Power:



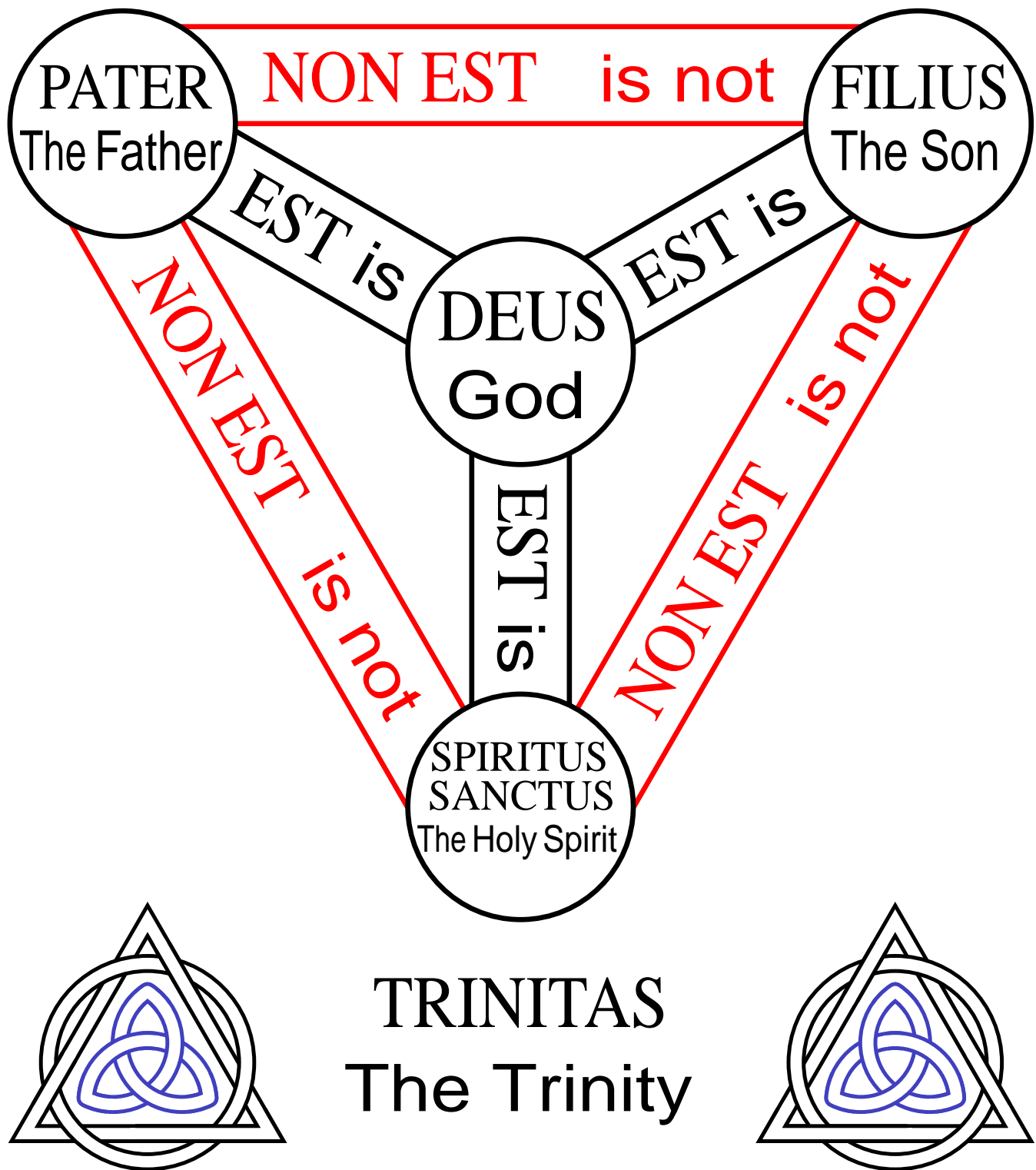
From the 2004 report "Revitalizing the United Nations: Reform through Weighted Voting", by Joseph E. Schwartzberg.

UN Middle East and Durban Racist Hate-Conference Flag



This flag symbolically expresses the trend and bias of United Nations Middle East policy – i.e. the constant one-sided defamation and racist hatred which spews ever forth from official UN bodies – for at least the last 28 years (when the United Nations has been extremely hesitant and reluctant to ever condemn anti-Semitism in any manner whatsoever, but was clamorously and enthusiastically eager to pass the infamous and notoriously racist and anti-Semitic General Assembly resolution 3379 of 1975 – only grudgingly and ungraciously repealed in 1991). It particularly symbolizes the facts of the 2001 “Durban Conference for the Promulgation and Promotion of Hatred and Racism” fiasco debacle catastrophe, totally and completely mismanaged under the self-satisfied and smugly arrogant so-called “leadership” (ha!) of Mary Robinson (good riddance, and don’t let the door bang your butt on your way out, Mary Mary quite contrary!) – not to mention the UN pseudo-“Human Rights” Commission [sic], where such noted havens of human rights as Syria, China, Saudi Arabia, Cuba, and Sudan hypocritically arrogate to themselves the right to vitriolically condemn and denounce working democracies. **Newsflash!** - 1/21/2003: Colonel Qadhdhafi’s Libya has now been elevated to the chairmanship of the UN supposed “Human Rights” Commission. **Newsflash!** - 5/4/2004: Sudan has been re-elected to the ersatz bogus “Human Rights” Commission despite actually being right in the middle of conducting an intentional planned deliberate genocide!!!! Sometimes the United Nations intensifies and exacerbates its own typical faults and self-inflicted failures to such an extreme and excessive degree that parody would be almost pointless. The phoney “Human Rights” Commission (at the name of which even buzzards gag!) is beyond even being a bad joke, and has no possibility of being reformed. It should be utterly abolished, and replaced by a brand-new body rebuilt from the ground up, with all-new staff and all-new rules, and a different name – and salt should be sown in the earth at the site of the old commission.

The “Shield of the Trinity” diagram (a visual summary of the first part of the Athanasian Creed)



This diagram expresses the following six non-contradictory logical propositions:

The Father and God are equivalent (in a non-transitive logic).

The Son and God are equivalent (in a non-transitive logic).

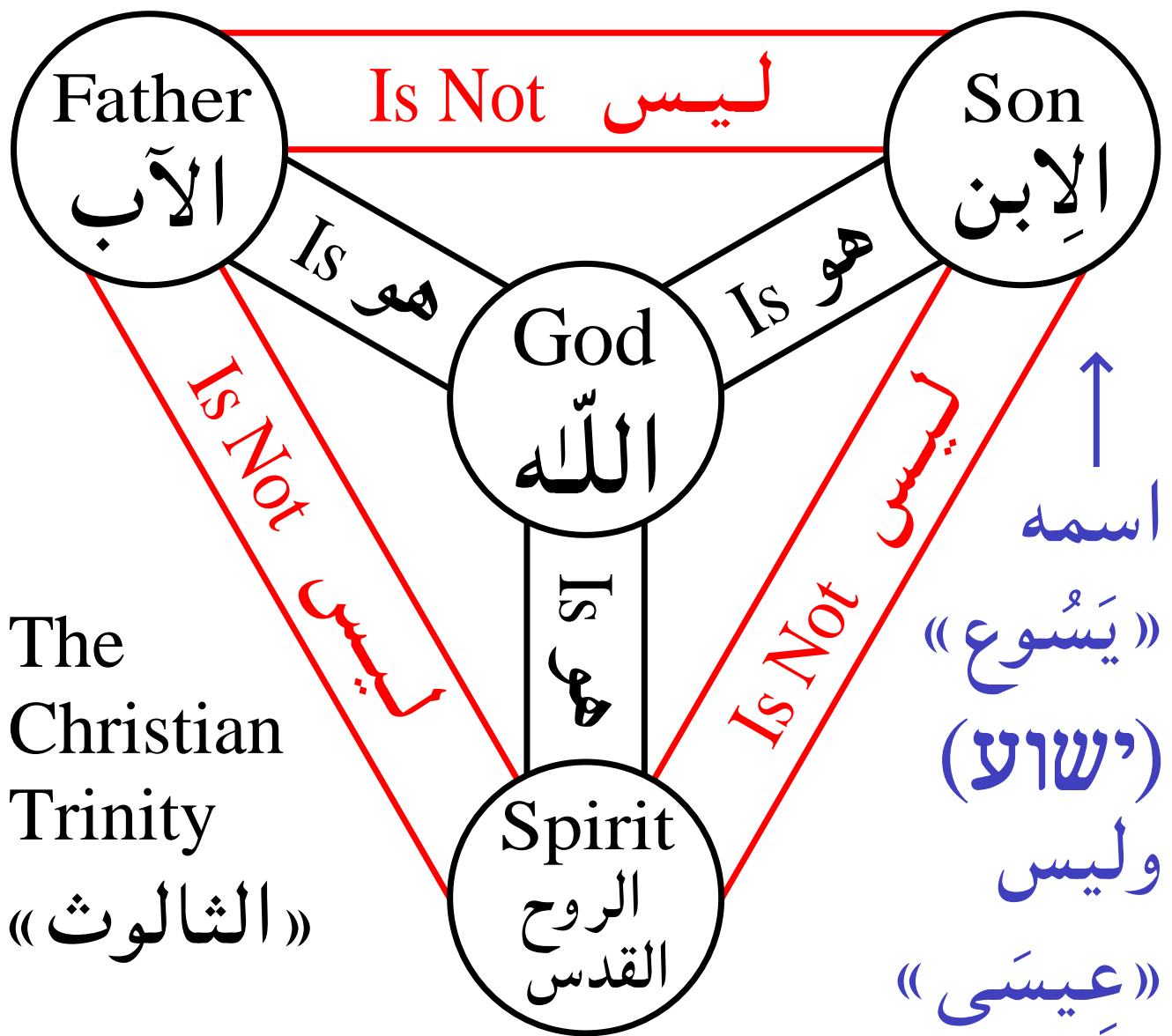
The Holy Spirit and God are equivalent (in a non-transitive logic).

The Father and the Son are non-equivalent (in a non-transitive logic).

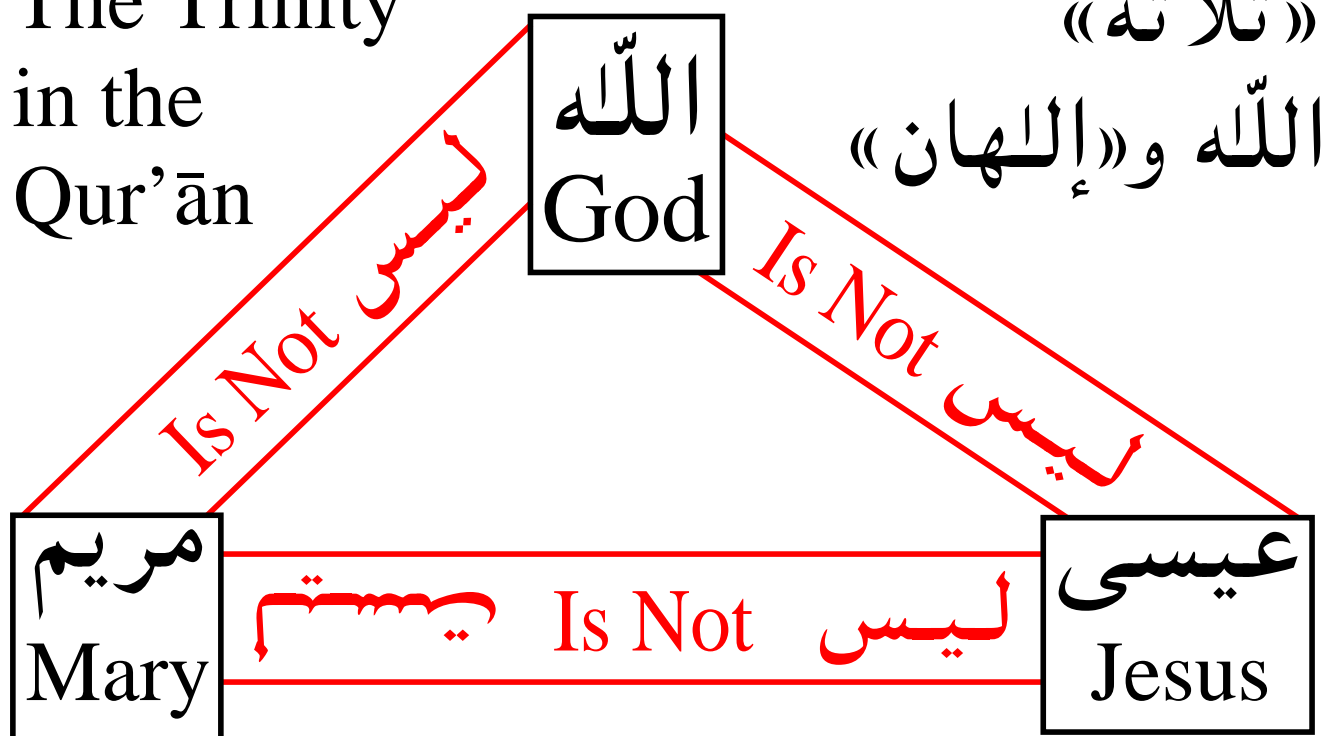
The Father and the Holy Spirit are non-equivalent (in a non-transitive logic).

The Son and the Holy Spirit are non-equivalent (in a non-transitive logic).

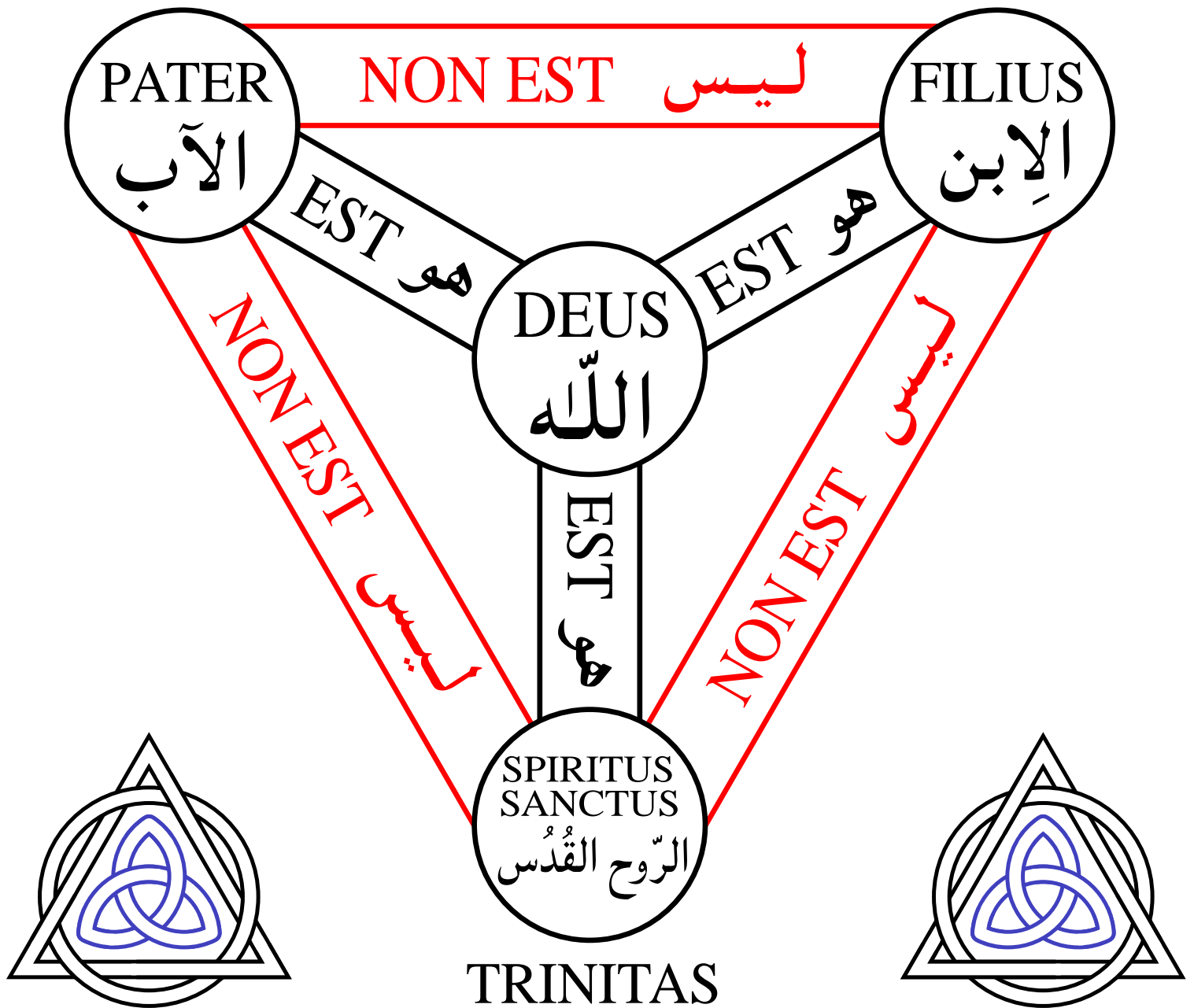
With a non-transitive quasi-equivalence relation, “A is equivalent to C” does **not** follow from the two statements “A is equivalent to B” and “B is equivalent to C”.



The Trinity
in the
Qur'ān

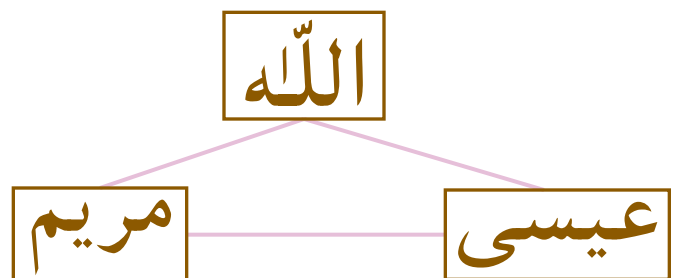


The “Shield of the Trinity” diagram (a visual summary of the first part of the Athanasian Creed)



«تُرس الإيمان»، شعار **الثالوث** المسيحي (النصراني)

The phoney pseudo-Trinity or Collyridian tritheism of Qur’ān verses 5:116, 5:75 (or at least the way that these verses are understood by many Muslims):



الله و«إلهان»، الله «ثالث ثلاثة»، يُشرك

Muḥammad couldn’t even get the name of Jesus right: it should be أخـت هرون، ابنة عمران. عيسى not يسوع (يَسُوع).

The fact that Muḥammad used a highly inaccurate form of the name of Jesus casts doubt on the Islamic claim to know even more about Jesus than Christians themselves do. In the earliest or most authentic forms of the name of Jesus, the voiced pharyngeal *ʕayn* or *ʕayin* consonant is always at the **end** of the name (and not at the beginning, as it is in the form *ʕīsā* used by Muḥammad in the Qurʾān). The scientific linguistic reconstruction of the original 1st. century A.D. pronunciation of the name of Jesus as *yēšūʕ* in the Hebrew language and the Judean and/or Galilean Western Aramaic languages is supported by a number of lines of evidence, some of which are shown in the diagram below. Phonemic/phonetic transcriptions are in **blue**. The most accurate form of the name of Jesus (Ezra 2:2 etc.) in some Semitic languages:

Consonantal spellings y-š-w-ʕ:

יֵשׁוּעַ
ܝܫܘܥ

Hebrew

Early AD
Aramaic

First century AD
Hebrew & Judean/
Galilean Aramaic

yēšūʕ

Near-contemporary
Greek transcription
Ἰησοῦς *yēsū-s*

Later Tiberian Hebrew

yēšūʕ

Later Eastern Syriac

īšōʕ

Later Western Syriac

yešūʕ

Spelling y-s-w-ʕ:

يَسُوع

Arabic

Early Arabic and
later Christian Arabic

yasūʕ

↑ Fully-attested
pronunciations
after the invention
of vowel diacritic
systems (500+AD)

But **NOT**
Arabic *ʕīsā*!!

عيسى

This strange
spelling is
found in the
Qurʾān...

The name y-š-w-ʕ (Jesus/Jeshua) occurs in the Hebrew of the Old Testament at Ezra 2:2, 2:6, 2:36, 2:40, 3:2, 3:8, 3:9, 3:10, 3:18, 4:3, 8:33; Nehemiah 3:19, 7:7, 7:11, 7:39, 7:43, 8:7, 8:17, 9:4, 9:5, 11:26, 12:1, 12:7, 12:8, 12:10, 12:24, 12:26; 1 Chronicles 24:11; and 2 Chronicles 31:15; and in Aramaic at Ezra 5:2. Syriac vowel lengths are shown according to the convention that a *yod* or *waw* letter used as a *mater* indicates a historically-long vowel (though most length contrasts seem to have disappeared by the time of the liturgical vowel-diacritic orthographies).

The accurate spelling and pronunciation of several Hebrew names:

יהושע

A name spelled y-h-w-š-ʿ and pronounced **yěhōšūʿ** (or **yěhōšūāʿ** with the later Tiberian *furtivum* vowel), and usually rendered into English as “Joshua”.

ישוע

A name spelled y-š-w-ʿ and pronounced **yēšūʿ** (Tiberian **yēšūāʿ**). This post-500-B.C. shortened version of y-h-w-š-ʿ is usually written in English as “Jesus” (or as “Jeshua” in Protestant translations of the Old Testament into English).

The absence of a letter *waw* װ in the usual spelling of the last syllable of **yěhōšūʿ**, in contrast to the presence of a *waw* װ in the usual spelling of the last syllable of **yēšūʿ**, does not reflect any difference in pronunciation between the last syllables of these two words, but rather the fact that **yěhōšūʿ** dates from an earlier historical period, when semivowel consonant letters were used to write long vowels in a narrower range of circumstances.

עשו

A name spelled ʿ-ś-w and pronounced **ʿēśāw**, written in English as “Esau”. Most scholars reject the idea that Hebrew **ʿēśāw** is the source of the Qur’anic Arabic name of Jesus **ʿīsā** – but if influence from **ʿēśāw** is denied, then no good linguistic explanation remains for the position of pharyngeal ʿ at the **beginning** of **ʿīsā**.

יהוה

The divine name or Tetragrammaton spelled y-h-w-h. The pronunciation of this word is not known with certainty, but **yěhōwā** (“Jehovah”) never existed in Hebrew, and originated from mistakes made by early Christian Hebraists. Modern scholars speculate about a reconstruction **yahwé** (“Yahweh”).

יהושׁה

The occultistic “Pentagrammaton” y-h-š-w-h. The notion that the result of sticking a š sound or letter ש into the middle of the Tetragrammaton is somehow equivalent to the Hebrew name of Jesus was another bright idea invented by early Christian Hebraists with an unsound knowledge of Hebrew. This jumble of letters has no meaning in Hebrew, and so no ascertainable genuine Hebrew-language pronunciation. Obviously, ישוע ≠ יהשׁוה and יהושׁע ≠ יהשׁוה!

زَنْج

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ
وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ

علي محمد

لَا حُكْمَ إِلَّا لِلَّهِ

A reconstruction of the banner of the valiant Zanj Revolt (the Black African slave liberation movement against Arab oppression) in southern Iraq during the years 869-883 AD (255-270 AH).

إِنِ اللّٰهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ
وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ يُقَاتِلُونَ فِي سَبِيلِ اللّٰهِ

عَلِيٍّ مُحَمَّدٍ

لَا حُكْمَ إِلَّا لِلّٰهِ

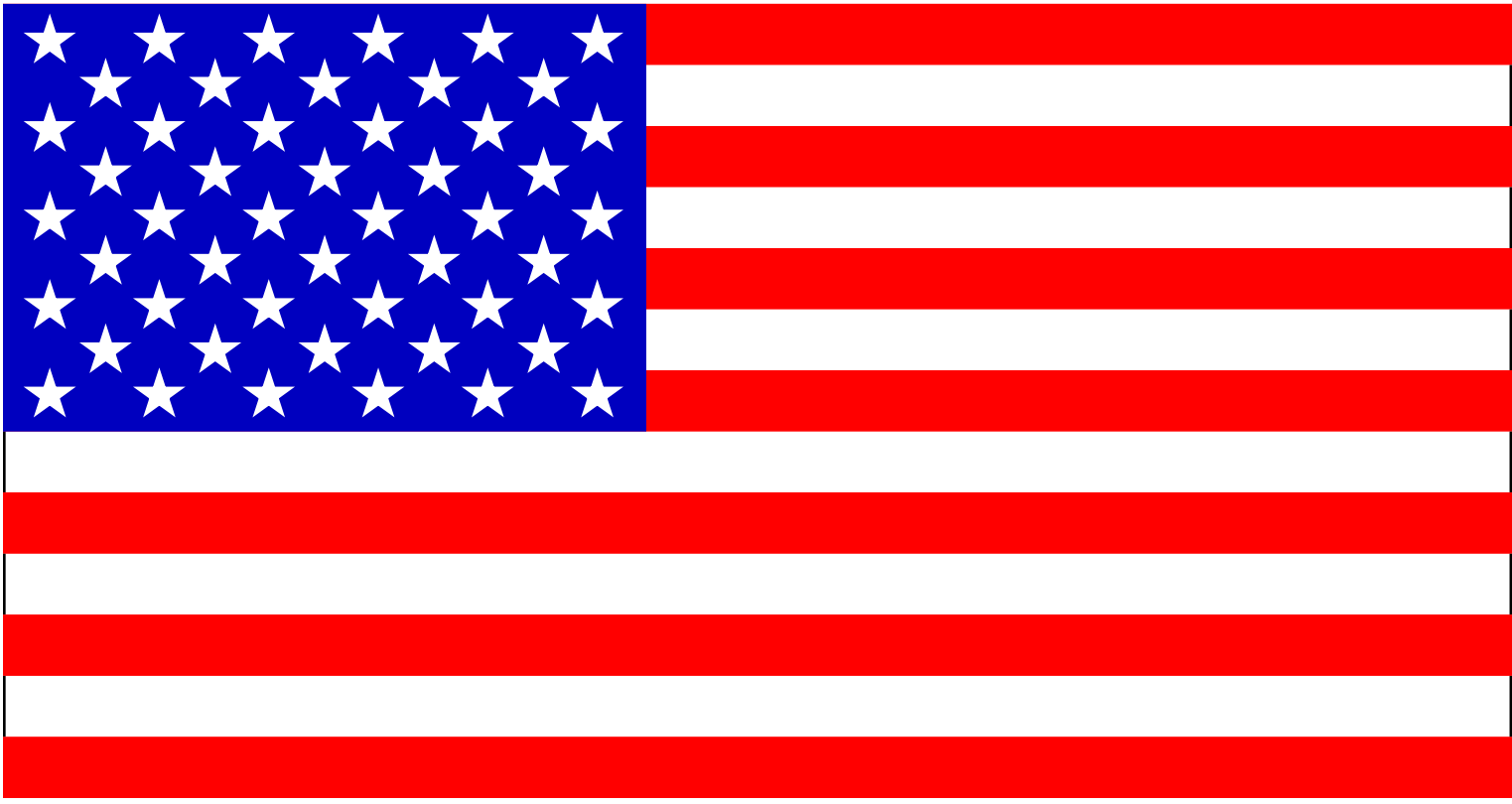
The banner of the Zanj Black African slave liberation revolt in south Iraq, 869-883 AD زَنْج

MOOS
ANON الناموس

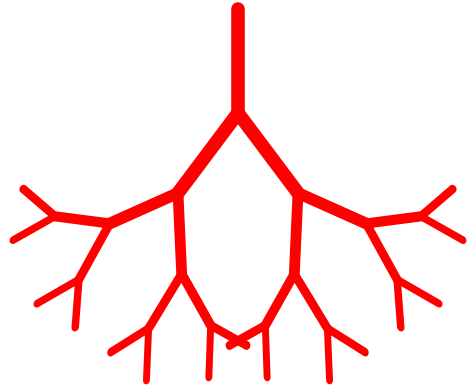
A message to “Tiny Timmie”, the historical revisionist pseudo-academic who has tried to interfere with my free speech:

أنت مُراءٍ

حشالة



The last time somebody
listened to a Bush, people
wound up wandering in a
desert for 40 years!



Re-defeat Bush!